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Civil society protests to demand minority rights

Myra Imran

Islamabad

in Jaranwala.

Mirza and vulnerable groups.

1985. "There are many such in- ernments and legislatures.

moto notice of the incident. The charter also called for LEAs and judiciary. ment in Blasphemy Law in federal and provincial gov- and ethnic minorities.

cidents recorded after that "We call upon the and every such gruesome inci- elected federal government Civil society representatives dent happened for an agenda," (post-elections-2023) to regathered in front of National she said while quoting the Is- peal the law ref. "Single Na-Press Club to condemn the lamic history when during Nu-tional Curriculum" (sic) desecration and burning of jran agreement, the Christine formulated and enacted 36 churches, numerous Holy delegation stayed and per- with mala fide intent - it Bibles, as well as estimated formed their prayers in Masji- has omitted critically im-800 houses, businesses, ve- e-Nabawi. A charter of de- portant suggestions by prohicles and valuable posses- mand prepared by the gressive education and gensions in Christian colonies protestors called upon the der experts, academics and Senate to totally reject the Minority rights representa-Gathered on the call of Commission on Minorities Bill tives," states the charter. Aurat Foundation, the 2023 railroaded through by the The protest also called for protesters were holding plac- National Assembly on the last strong legislation to preards and chanted slogans to day of its tenure with mala vent the kidnapping, forced demand protection for all mi-fide intent – it has omitted all conversion to Islam, forced nority groups. They con- the clauses and language rec- marriage, rape and illegal demned the Jaranwala inci-ommended by Minority rights detention of young Minordent and urged authorities to representatives and human ity girls (especially Hindu ensure speedy justice and ex-rights activists over the past 3 girls in Sindh, Christian emplary punishment for the years of consultations. It is girls in Punjab and Kalaash perpetrators. CEO Aurat particularly unjust, unequal girls in Pakhtunkhwa), Foundation Naeem Ahmed and unfair about Minority from initially being carried demanded the women and diverse minority out to subsequently being Supreme Court to take suo religions representation. mostly condoned by the

"Its unfortunate that courts setting up a new Statutory The charter demanded for are prioritising the hearings Permanent Autonomous credible minority representaof political issues instead of Commission titled National tion in preparing draft legislaproviding due relief to the Commission for Minority tion pertaining to Minority general public and ensuring Rights, adhering to the Paris Personal Laws and registratheir human rights," he said Principles (similar to Pak-tion (births, marriages, diwhile urging the religious istan NCHR and NCSW laws vorces, deaths, etc.) and acculeaders to spread the true enacted by Parliament). It racy in Census and numerical message of Islam which em- also demanded ensuring the surveys of religious Minorities, phasizes on providing protec-implementation of the SCP's and their prompt public distion and justice to minorities orders in the historic land- semination. The protestors mark judgement on Minority also called upon the Pakistani Eminent human rights ac- Rights of June 19, 2014 ren- people (especially religious intivist Tahira Abdullah said that dered by then-CJP, Hon. J. fluencers) to stop using hate-Jaranwala incident is not the Tassaduq Hussain Jilani – re- ful language and speech only incident after the amend-quired to be carried out by against all religious, sectarian